

Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life

March 2018



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In February I had the opportunity to make a ceramic, play balloon volleyball with residents in a nursing home, have a meal with 4-H families, make Valentines, and view a talent show and much more all because I attended a couple 4-H meetings. These opportunities were just the tip of the iceberg of what 4-H has to offer youth. With so many opportunities, I challenge every 4-H member to go out of their comfort zone and try something new this 4-H year. If you are new to 4-H and want to learn more about all 4-H has to offer, I encourage you to attend the New Family Night on April 10.

I look forward to attending more club meetings in March to learn more about clubs and hear the great ideas youth have for the 4-H program. The club visits made it evident that the Eau Claire County 4-H program's hands-on approach gives young people guidance, tools and encouragement, and then puts them in the driver's seat to make great things happen. I am excited and eager to collaborate with the youth and adult leaders to address the concerns that were brought forth, but, more importantly bringing the suggestions for additional programs and activities to life.

In the spirit of 4-H,

Miranda Nelson

4-H Program Coordinator



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Eau Claire County UW-Extension Office

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Facebook: [facebook.com/eauclairecountyuwex](https://www.facebook.com/eauclairecountyuwex)

Miranda's Contact Information

We are so excited to have Miranda here as our 4-H Program Assistant! If you need to contact her, you can call the Extension office at 715-839-45712 or email her at Miranda.Nelson@ces.uwex.edu




Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

www.4hmall.org

Calendar

March

- 3- Dog Project Meeting @ Paws and Claws, 12:30 pm
- 4-Foods Revue @ UWEX Office, 1:30 pm
- 10-Tri-County Drama, Arts & Crafts, and Photo Festival
- 13-Leaders Association Meeting @ UWEX, 7:00
- 15- Sewing workshop @ Sew Complete, 4:00
- 26 -Dog Project Meeting @ Paws and Claws, 6:00 PM
- 31- Sewing workshop @ Sew Complete, 9:30

April

- 2-Camp Counselor Applications Due
- 2-YQCA Training @ Augusta HS for Seniors (Ages 15-18)
- 5-VIP Training @ UWEX, 7:00PM
- 10-New Family Night @ UWEX, 6:30PM
- 16-Clothing Revue Registration Due
- 23-Dairy Meeting @UWEX, 7:00pm
- 29- Clothing Revue @ UWEX Office

May

- 1-LAST DAY TO MAKE PROJECT CHANGES ON 4-H ONLINE
- 2-Fair Entry forms will be printed and available for pickup after 2:00 PM

June

- 1- Fair Entry Forms Due
- 11-14: 4-H Summer Camp @ Beaver Creek



Image from bing.com

Leaders Association

Attention 4-H Leaders!

The next meeting will be on Tuesday, March 13 June 5

Exec Board will meet at 6:30 pm Full Leaders meetings will begin at 7:00 pm

Online 4-H Calendar

Click on the calendar to see the rest of the year for Eau Claire County 4-H!

Eau Claire County 4-H March 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
				4	5	6
				7	8	9
				10	11	12
				13	14	15
				16	17	18
				19	20	21
				22	23	24
				25	26	27
				28	29	30
				31		

Notify us of any additions or corrections.

NOTE: This should have been included in the January *Clover Leaves*. My apologies that I missed it. Thank you to all our entrants. The Master Gardeners love judging these! —Andy



Flowers for the Fair

Friends of the Fair wants to say THANK YOU to all the clubs and individuals that participated in our venture again this year at the Fair!

We had 8 beautiful entries this year!!! The Master Gardeners graciously volunteered to judge the displays. They looked at overall creativity, health of the plants, and arrangement of display. Each entry received a certificate of participation, handed out at the Fair Awards program.



Tri-County Speaking, Demo and Music Festival Results

Speaking Contest Results

Interpretive Reading

Novice (3-4)

Sam Black, Truax Eagles

Intermediate (5-6)

Taylor Presler, Truax Eagles

Junior (7-8)

Ava Black, Truax Eagles

Demonstrations

State Fair (12-19 years old)

Benjamin LeMay, Truax Eagles

Grades 3-4

Annelise Prestons, Beef River Pacesetters, [Blue](#)

Ryder Hadt, Truax Eagles, [Blue](#)

Grades 9 & up

Benjamin LeMay, Truax Eagles, [Blue](#)

Action Center

Mason Thesing-Ritter, Pleasant Hill Go-Getters

Dynamic Duos

Jane (2nd) and Ava (8th) Black, Truax Eagles

Lyndsay (4th) and Allison (8th) Duerkop, Pleasant Valley Clovers

Tsaylor (5th) and Morgan (7th) Presler, Truax Eagles



Music Festival Results

Club	Ribbon (Gold/Silver)	Excelled In...
Beef River Pacesetters	Gold	Originality
Maple Drive Boosters	Silver	Musicianship

Selected for State Fair
Beef River Pacesetters

First Alternate for State Fair
Maple Drive Boosters

4-H On the Air Signup—2018



Image from

1st Saturday Of The Month

Month	Club	Contact	Phone	email
March	American Spirit Trip	Cindi Syverson	(715) 864-7307	csyverson@charter.net
5th Sat in March	Rodell Busy Bees	Amanda Robinson	715-563-2984	amandar62@yahoo.com
April	Russell Corner Badgers	Jill Welke	715-586-8048	jwelke@ofsd.k12.wi.us
May	Maple Drive Boosters	Lisa Roettger	715-559-4310	mightymom135@gmail.com
June	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	thesinjm@uwec.edu
July	Pleasant Valley Clovers	Wendy Duerkop	715-579-0006	wduerkop@ecasd.us
August	Foster Town & Country	Linda Rauter	715-597-2185	lindarauter66@gmail.com
September	Country Cousins	Yvonne Addie	(715) 829-0934	yvonneaddie@gmail.com
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	thesinjm@uwec.edu
November	Beef River Pacesetters	Allison Olson	715-590-3700	allisonolson2018@gmail.com
December	Pleasant Valley Clovers	Heather Iverson	715-514-7979	heathermarie_7@hotmail.com

4-H Summer Camp

Registrations are coming in for 4-H Summer Camp at Beaver Creek, but there is still plenty of room! Don't wait until the last minute and miss your opportunity! Go to page 19 for the registration form and get your spot reserved today!





Older Youth Council

Next meeting: March 5th @ CVTC
Energy Education Center (4000
Campus Road, Eau Claire, WI)

Sign up for text reminders: Text the
message @oyc to (715) 803-6013. We will
text you with important reminders!

Our February OYC meeting was held
at Beaver Creek Reserve. We started
off with a Pancake Breakfast planning
meeting, followed with our regular
OYC meeting, and ending with us going
snowshoeing. Those who went
snowshoeing all said they had a great
time!

Upcoming Events:

- Sarah Nelson Pancake
Breakfast on February 25th and
the Cleghorn Community
Center
- March OYC meeting at CVTC
Energy Education Center
- Register for Relay for Life (link
was sent out in an email from
Allison Olson)

For our March OYC
meeting, we will be at the
CVTC Energy Education
Center. In addition to our
regular meeting, we will be
touring different areas of
the building and learning
about the energy programs
offered at CVTC!



Eau Claire County 4-H
Older Youth Council



@ec_oyc



New Family Night

An upcoming opportunity for **ALL** new families - whether you are joining this year or have been enrolled for a year or two and would like to know more:

Tuesday evening, April 10

6:30 pm, Extension Office in Altoona

- See a sample demonstration and learn about how to do a 4-H recordbook
- How to sign up for projects and fill out fair entry forms
- Information on all 4-H has to offer
Answers to your questions and concerns
- Activities for the kid



This meeting is designed to provide you with the information you need to make this and coming 4-H years successful and enjoyable for your family.



Pre-registration is **REQUIRED** so that we will know if we will have sufficient numbers to run this event. Please call (715)839-4712 or e-mail: mirnada.nelson@ces.uwex.edu

to let us know that you are coming, the number of children attending and their ages.

Hope to see you there!

VIP Training

Thursday, April 5th @ 7pm

Extension Office

Attending Volunteer in Preparation Training is required in order to become a Certified 4-H Volunteer. The training has to be completed before volunteer statuses are accepted. A volunteer only has to attend VIP training once.

The Training will cover:

- What is Cooperative Extension?
- How do volunteers contribute to UW-Extension programs?
- What are volunteer roles and responsibilities?
- How do we work with youth?
- What resources are available to help you?



Livestock Project—Important Dates

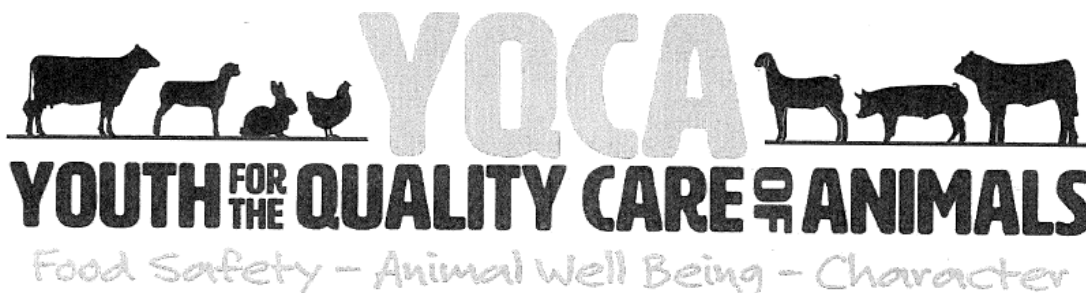
Please mark these important dates on your calendars!

- Mandatory **Swine meeting** Tuesday **March 6**, 2018 at 7:00pm at the Augusta High School
- Third meeting will be Monday April 2, 2018, at 7:00pm at the Augusta High School

OTHER DATES:

- Monday April 2, 2018, will also be MAQA at 6:00pm at the Augusta High School
- Swine/sheep/goat weigh in will be Friday April 6, 2018, from 3:00pm-7:00pm at the fair grounds
- Saturday April 7, 2018, will also be sheep/swine/goat weigh in from 9:00am-11:00am at the fair grounds

Reminder dates, times, and facilities are subject to change. You will be receiving an email with these listed as well



YQCA Details

April 2, 2018 (Augusta High School)

5:30PM to 6:00PM – Registration for Instructor led YQCA for Seniors 15-18

6:00PM to 7:00PM – Deliver instructor led YQCA for Seniors

Registrations must occur online before the instructor led class, the \$3.00 cost must be paid via credit card when registering online. <https://yqca.learn-grow.io/Account/Login> via the link provided, registration can be conducted. 4-H members can login via 4-H online, FFA and other organization members will have to create an account.

Any individuals not opting for instructor led training will be responsible for taking on-line training independently and individually (Cost \$12 at sign-up).

If you have any questions, please contact our 4-H Program Coordinator Miranda Nelson at 715-839-4712 or Miranda.nelson@ces.uwex.edu

Home and Family Sewing Workshops

2018 Sewing Workshop

DATE CHANGED TO MARCH 31!

Eau Claire County 4-H members are invited to attend a sewing workshop on Saturday, March 31 2018 from 9:30 a.m. - approximately 12:30 p.m., at **Sew Complete**, 1408 S. Hastings Way, Eau Claire. We will help you with your choice of basic pull-on pants, or pajama pants or pull-on skirt. Participants will get a “good start” on their project, and may need to finish up on their own. There is no cost for the instruction, but you will need to purchase your own pattern and materials. Contact Jamie at **Sew Complete** to register for the class and discuss appropriate pattern and fabric choices. You do not need to purchase your items at **Sew Complete**, but if you do, you will get 10% off items for your 4-H Clothing project. So that we can plan appropriately, and you have time to choose your materials, we need to have you register by March 26. Please call 715-832-3343, or 1-800-924-4075 or email sew@sewcompleteinc.com, or stop at the



Extra Help with Sewing Projects Offered

Many Eau Claire County 4-H members have taken part in the basic “Elasticized Pant or Skirt” workshop or created other simple sewing projects in the past. Are you now expanding your sewing skills? There are a variety of Classes and Lots to choose from for the Clothing project as well as the Home furnishings project. Maybe you have chosen a project from a Lot in your Class, but feel you need a little advice as you work through your pattern instructions. A workshop has been set up to help with these questions. Please bring your project, your pattern, along with the instructions, and all materials you are using. If you wish to bring your sewing machine so that you can work through a section or two of your project you may do so. The workshop will be held on **Thursday, March 15, 4 to 7 (or so) p.m. at Sew Complete**, 1408 S. Hastings Way. Please register by **Monday, March 12, 5 p.m.** if you plan to come. Contact Jamie at 715-832-3343.

Mandatory Dog Project Meetings

The Dog Project has set the dates for the mandatory meetings. 4-Hers in the Dog Project must choose one of the two dates. The first meeting is on Saturday, March 3, at 12:30pm at Paws & Claws (3820 Old Town Hall Rd, Eau Claire)



The second option is Monday, March 26 at 6:00pm, also at Paws & Claws.

If you have any questions, please contact Stephanie Sorensen at 715-829-2514 or through the Eau Claire 4-H Dog Project Facebook page.



4-H Tribute Garden

Hope you are enjoying winter the best you can. So nice when it warms up a little.

This is to notify you that Sharon Schug and I will no longer be tending to the Tribute Garden at the Expo. We are asking club members to consider taking over the Tribute Garden.

This would be a wonderful project for a few individuals, a family or club.

I am willing to help supply flowers for the garden, and maybe mulch at least this coming year. Possibly longer. This costs about \$80 to \$100 per year depending on where you get your flowers and mulch.

Things to do include trimming the bushes in spring, (April) depending on the weather. Planting flowers, weeding, applying mulch as needed, sweeping the paver area, tending to ants and weeds in the paver area and watering the flowers. I have all the hoses for watering. They do belong to FOF. Sharon or I can answer any questions you may have.

Taking care of the tribute garden pavers orders is optional.

You can reach either Sharon or me at the following:

Sharon Schug 715-875-4254

Barb Medford 715-533-2509

Thank You for your consideration,

Barb Medford and Sharon Schug

4-H Online Project Updates

Remember, you have until May 1 to add and delete projects on 4-H Online.



HOWEVER, if you have a chance in the near future, could you go in and do a little housecleaning? We recently ran a report for Cloverbuds/Exploring and had numerous 9-12 years olds on there. Third grade is the last year you can be in Exploring. Please make sure you have marked projects in which you intend to participate.

Thank you!



2018 Fair Books and Upcoming Fair Deadlines

The 2018 Fair Book has been updated and the printing will soon begin!

Each club leader will get a book, as well as each superintendent. Club leaders will be able to get theirs at the next Leaders Association meeting on March 13.

The Fair Book is already posted on our [website](#), but if families want a paper copy, they will be available for \$5. If you would like a book, please call Andy at the Extension office at 715-839-4712 or email him at Andy.Heren@co.eau-claire.wi.us Please do so by April 30.

As happens every year, there are changes. This year we have highlighted them in yellow. You can take a look now to see the changes in your departments.

Remember, you have until May 1 to make any changes in projects on 4-H Online.

The fair will be here before we know it! Remember a few important upcoming dates:

Tuesday, May 1—last day you can make changes to projects at 4-H Online.

Wednesday, May 2—fair entry forms will be printed and ready to be picked up (After 2:00)

Friday, June 1—Fair entry forms are due by 4:30 PM, or postmarked by this date.

Late June: Fair Tags: Club leaders will be notified when the tags are ready for pick-up.

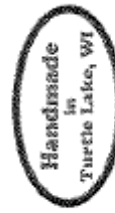
REMEMBER: You choose your projects at 4-H Online and use the paper entry Fair Entry Forms to enter your specific entries for the fair. Fair entry forms will NOT be available until after 2:00 pm on May 2.

Brothers Pizza



LIST OF TOPPINGS ON EACH 12" PIZZA

- Cheese Pizza** - Mozzarella Cheese, Cheddar Cheese - 17 oz.
- Pepperoni Pizza** - Mozzarella Cheese, Pepperoni - 20 oz.
- Sausage Pizza** - Mozzarella Cheese, Sausage - 20 oz.
- Pepperoni & Sausage Pizza** - Mozzarella Cheese, Pepperoni, Sausage - 21 oz.
- Sausage & Mushroom Pizza** - Mozzarella Cheese, Sausage, mushrooms - 22 oz.
- Bacon Cheeseburger Pizza** - Mozzarella Cheese, Cheddar Cheese, Bacon, Cooked Beef, & Pickle - 23 oz.
- 3 Meat Pizza** - Mozzarella Cheese, Cook Beef, Pepperoni, Sausage - 23 oz.
- 4 meat Pizza** - Mozzarella Cheese, Pepperoni, Canadian Bacon, Cooked Beef & Sausage - 24 oz.
- BBQ Chicken Pizza** - Mozzarella Cheese, BBQ Sauce, Chicken, Onion - 21 oz.
- Chicken Alfredo Pizza** - Mozzarella Cheese, White Sauce, Chicken - 20 oz.
- Achin' for Bacon Pizza** - Mozzarella Cheese, Bacon, Canadian Bacon - 21 oz.
- Hawaiian Pizza** - Mozzarella Cheese, Pineapple Salsa, Canadian Bacon - 23 oz.
- Buffalo Wing Pizza** - Mozzarella Cheese, with Wild & Heat Meat Chicken, Jalapeno, Pepper, onions, and a Buffalo Sauce - 23 oz.
- Supreme Pizza** - Mozzarella Cheese, with Pepperoni, Sausage, Black Olives, Green Peppers, Mushrooms and Onions - 25 oz.
- Taco Pizza** - Mozzarella and Cheddar Cheese with Salsa, Black Olives, Onions, Corn Chips - 36.5 oz.



Eau Claire County



4-H INTERSTATE EXCHANGE

Eau Claire County 4-H kids
are going to
Pennsylvania, Gettysburg
& DC

In 2019 those kids come to
Wisconsin!



You may send orders & payment to
Squad David et. Elevay w/ 54738

Questions = 715-834-2426

Pick up @ the Extension office
* in Altoona 3/24 @ 12-1pm

EAD CLAIRE COUNTY 4-H INTERSTATE EXCHANGE



HELLO, Please support our fundraiser

Deadline for orders 3/16

Cash or Check made payable to *Tricia Friedrichs - Interstate*

Name

Address

Phone #

Total Items

Amount

Delivery
charge

Total of each

Total

PRICE	ITEM	PRICE
8	Cheese	8
8	Pepperoni	8
8	Pepperoni & Sausage	8
9	Sausage	9
9	Pepperoni & Sausage	9
9	Sausage & Mushroom	9
9	Bacon Cheeseburger	9
9	3 Meat	9
9	4 Meat	9
9	BBQ Chicken	9
9	Chicken Alfredo	9
9	Achin' for Bacon	9
9	Hawaiian	9
9	Buffalo Wing	9
10	Supreme	10
10	Taco	10
	Crescent Meats Sausage 1lb	
	Original 1 lb.	
8	Dill Pickle 1 lb.	8
8	Black Olive, Mozzarella 1 lb.	8
8	Cranberry 1 lb.	8



Pick up
3/24 @
12-1pm



Brothers Pizza

730 US Hwy 63 & 8, Turtle Lake,



Horse Judging Youth Clinic

Saturday, April 7, 2018

REGISTRATION FORM

Deadline for registration is Friday, March 30, 2018.

One registration per person. Copy the form as needed.

Participant Name _____ Birthdate _____

Address _____

Phone _____ Email: _____

Payment postmarked by March 12th:

- _____ \$90/student (includes breakfast, lunch, snacks, judging binder, and a t-shirt)
- _____ \$80/student for groups of 4 or more registered and payment received together (includes breakfast, lunch, snacks, judging binder, and a t-shirt)
- _____ \$50/adult audit (includes breakfast, lunch, snacks, and judging binder)*

Payment postmarked after March 12th but before the deadline:

- _____ \$100/student (includes breakfast, lunch, snacks, judging binder, and a t-shirt)
- _____ \$60/adult audit (includes breakfast, lunch, snacks, and judging binder)*

Payment received the day of the clinic or postmarked after the deadline:

- _____ \$110/student (includes breakfast, lunch, and snacks)
- _____ \$70/adult audit (includes breakfast, lunch, and snacks)*

*Adults who stay to observe will be asked to pay this fee.

Make check payable to: **University of WI-River Falls**

Amount Enclosed \$ _____

Mail to: Animal Science Horse Youth Judging Clinic
University of Wisconsin-River Falls
410 South Third Street
River Falls, WI 54022

Date Received: _____

Special arrangements will need to have prior approval. Contact Dr. Casie Bass at casie.bass@uwrf.edu or 715-425-4769.

HOLD HARMLESS/INSURANCE CLAUSE/PHOTO RELEASE

I understand that the University may take photographs of clinic participants, audience, and activities. I agree that the University of Wisconsin-River Falls shall be the owner of and may use such photographs relating to the promotion of future clinics. I relinquish all rights that I may claim in relation to the use of said photographs.

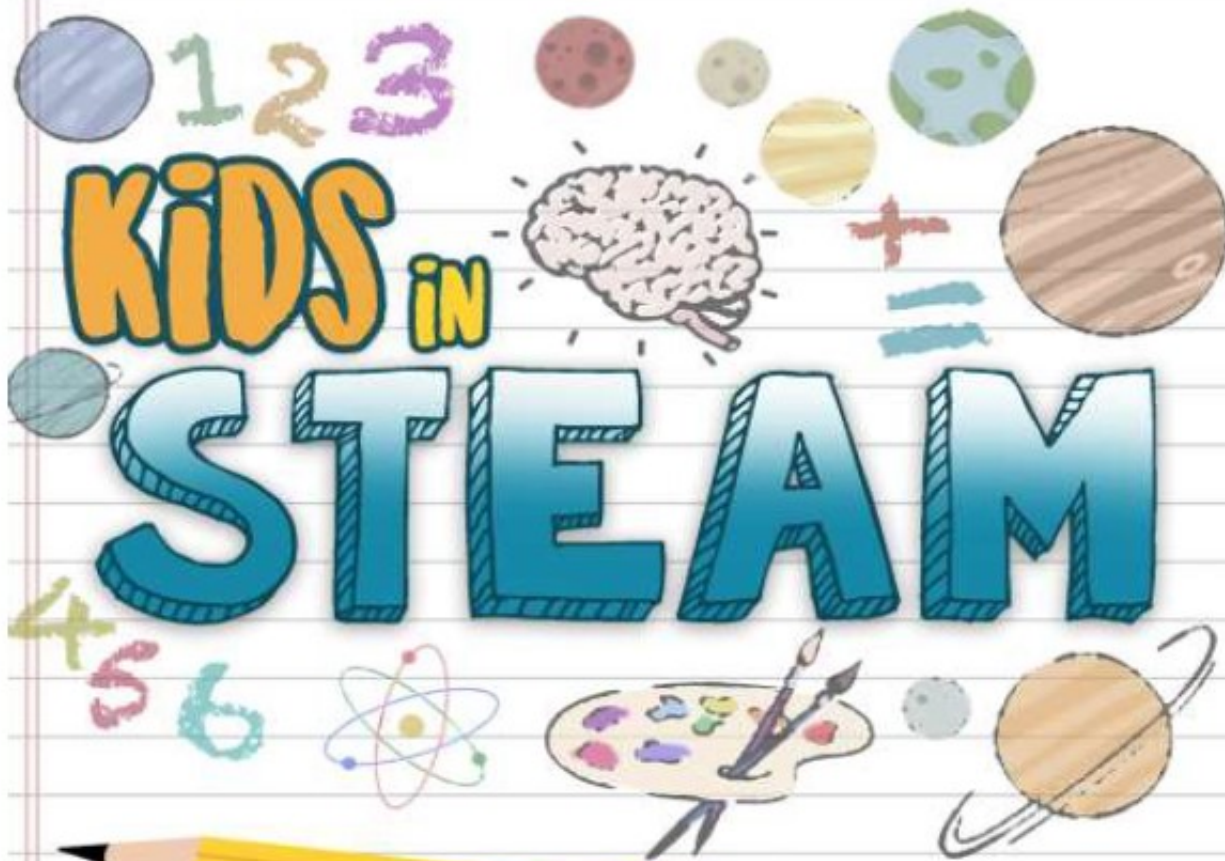
If your son, daughter or ward will be under the age of 18 years while at our clinic, it is our policy to secure your consent for medical treatment. In case of illness or injury, permission is granted to treat the participant at an appropriate medical facility. By signing below you are giving your consent in advance for medical treatment.

Furthermore, as a participant in the clinic, I hereby state that I am aware of and accept the risk inherent in the program activity. The undersigned does hereby agree to hold harmless and indemnify the State of Wisconsin, the Board of Regents of the University of Wisconsin system, and the University of Wisconsin-River Falls, their officers, agents and employees, from any and all liability, loss damages, costs or expenses which are sustained, incurred or required arising out of the actions of my dependent in the course of the clinic. Note that UW-System Insurance is a primary insurance policy with limited accident coverage of \$1,000. This form must be completed and returned with the registration.

Parent/Guardian (if under 18) _____ Phone # _____

Insurance Provider _____ Policy Number _____

Signature of Enrollee _____ Date _____ Signature of Parent or Guardian, if under 18 _____ Date _____



science.technology.engineering.art.math

What?

Kids in STEAM, a fun science fair for kids presented by grownups!

Experiments, games, demos, and more!

When?

1-4pm March 11, 2018

Where?

Ojibwe A+B, Davies Hall

FREE event! Snacks will be provided



Summer Day Camps



steam

science - technology - engineering - arts - mathematics

Eau Claire County 4-H is collaborating with UW-Eau Claire Blugold Beginnings to offer six day camps this summer

Science, Technology, Engineering, Art, and Math (STEAM) FUN!

Students entering K through 6th grade

Eau Claire Sport Warehouse

9:00am-4:00 pm

\$10 materials fee

June 18, June 19, June 25, June 26, July 2, July 3

Please pack a lunch and a smile!

To register, please contact

Miranda Nelson at miranda.nelson@ces.uwex.edu



EAU CLAIRE COUNTY UW-EXTENSION

227 1st Street West

Altoona, WI 54720

715-839-4712 | eauclaire.uwex.edu



Eau Claire/Dunn County 4-H Summer Camp!



June 11-14 at Beaver Creek Reserve

Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 11-14, 2018.

There will be a Cabin Camp, Outpost Camp, and a Cloverbud Camp.

Cabin Camp - Youth in grades 3-6 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90.

Outpost Camp—Youth in grades 7-8 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90. Outpost campers will spend one night (Tuesday the 12) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

Cloverbud Camp - Youth in grades 1-2 in 2017-2018: Experience a one day/night (Tuesday the 12th -Wednesday the 13th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by May 14 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Miranda Nelson at 715-839-4712 or Luisa Gerasimo at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees listed above.

These fees would be higher, but the Eau Claire and Dunn 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.

SPACE IS LIMITED! Campers will be taken on a **first come, first served** basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants **YOU** to come and have a great time!

2018 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: _____ School: _____

Address: _____

City: _____ Zip _____ Phone # _____

Email: _____

Club _____ Grade _____ CHECK ONE: _____ Boy _____ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

ENCLOSE: _____ \$90 - Cabin or Outpost Camper _____ \$100 - Non 4-H Cabin Camper

_____ \$50 - Cloverbud Camper _____ \$60 - Non 4-H Cloverbud Camper

(After May 14 until May 21, add a \$10 late to any of the above fees)

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 21!

NO REFUNDS GIVEN AFTER MAY 15TH!

INDICATE ADULT T-SHIRT SIZE: _____ S _____ M _____ L _____ XL _____ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office

RE: Summer Camp

227 1st Street West, Altoona, WI 54720

2018 4-H Camp Counselor Application-DUE APRIL 2

Eau Claire & Dunn County 4-H Summer Camp

YOU MUST HAVE COMPLETED 9TH GRADE TO BE A CAMP COUNSELOR!!!

Name _____

Address _____ Phone _____

City _____ State _____ Zip _____

Club _____ e-mail address: _____

County _____ Year in 4-H _____

T-Shirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Sweatshirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Note: (Counselors purchase their own sweatshirt if they would like one. ***Sweatshirt is optional!!!***)

List Camps (4-H & non 4-H you have attended)

(Please x if Camper or Counselor)

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Would you like to be part of the planning committee? _____ Yes _____ No

NOTE: To become a counselor for camp, you **MUST** participate in camp counselor training. You must attend required camp counselor training sessions (April 22, May 2, May 23) **Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.**

Respond completely to questions on the reverse side

Please write your answers to the following questions. Attach extra sheets if needed (***Your answers will be taken into consideration in the selection process!***).

Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.

Why do you want to be a camp counselor?

What do you want to gain from your experience as a camp counselor?

Describe the characteristics of a good camp counselor.

What individual counseling strengths would **YOU** bring to our camp program?

Please describe what you **PROMISE** to do to make 2018 a great camp if you are selected as a counselor.

(Applicant Signature)

(Date Completed)

(Parent Signature)

(Date Completed)

Completed Applications are to be turned in **by April 2** to the:

Eau Claire County UW Extension Office

227 1st Street

Altoona, WI 54720

miranda.nelson@ces.uwex.edu

Home & Family Committee Meeting Minutes

Eau Claire County Home and Family Committee

Minutes for Monday, February 26, 2018

Attendance: Wendy Duerkop, Ann Biegel, Nora Tepsa, Jamie Mossige, and Deanna Klindworth

Secretary: Nora

Minutes were approved for the November 27, 2017

Food Revue Workshop Recap

Blue Anthem ran the workshop.

Rethink your drink: Kids got a water bottle to keep and got to put fruit and water in the bottle to have fruit infused water.

My Plate: Kids received a blue "My Plate" that is divided to show how much fruit, veggies, grains, and protein should be on the plate.

Handwashing: The kids had the opportunity to see why it is so important to wash their hands. "Pretend" germs were shared through handshakes.

Allison Duerkop ran the Food Revue station

Thank you, Allison, for your leadership and helping participants understand what they should be thinking about when preparing for the Food Revue.

Thank you, Deanna, for helping organize and set-up for the Food Revue!

Food Revue 2018

Location: The Extension Office

Time: Sign-in begins at 1:30.

Set up will begin at 1:00

Judging: Begins at 2:00

Clean-up- Committee members that are present

Jamie will email Andy about: The "People's Choice Award," sending email reminding participants that Food Revue is March 4, and let families know that they can share their foods at the end of Food Revue. She will also include in the email, making arrangements for the box of ribbons and registration materials.

Activity: Nora will print "My Plate" activity sheets for younger kids

Clothing Revue Workshop

The Saturday, March 10 Clothing Workshop will be postponed due to family medical conflicts.

Jamie will email the five families that are signed up for the workshop and offer a few dates. The date that works for the families will be the raincheck date. This workshop is for beginning sewers - pajama pants, simple elastic waist skirt, pants, etc.

The open sewing workshop will be held on Thursday, March 15. This workshop is for sewers who have some experience and have a project in mind. We are willing to answer questions and give suggestions.

Clothing Revue 2018

Registration is due by April 16, 2018.

Clothing Revue takes place on April 29, 2018.

Location: The Extension Office

Set-up will begin at 1:00.

Registration sign-in begins at 1:30.

Judging to begin at 2:00

Jamie will email Andy or Miranda to find a judge. If they choose last year's judge we would like to have a conversation about unfinished projects. She will also mention that we would like Clothing Revue registration to be in the March and April Cloverleaves.

Continued on next page

Home & Family Minutes cont.

Allison Duerkop and Rachel Anderson have already agreed to help organize the style show. They will also contact Breanna Lantz to see if she would like to participate in organizing the style show.

We will worry about arranging for the judging box with ribbons and final details at the April 23 meeting.

Cookie Contest

Family Recipe: Joanne Henning

Coconut Oatmeal Delights

Have in May, June, and July Cloverleaves

Thank you, Wendy, for contacting the family and getting the recipe!

Jamie will make prizes again: apron, towel, and potholder

Thank you, Jamie, for making the prizes!

Clothing Award – Elaine and Diane Schroeder Award

Start thinking about possible nominations. Come with ideas for nominations; will discuss this further on April 23.

Home and Family Corner articles for Clover leaves

Foods

Clothing

Cookie Baking Contest

Next Meeting: Monday, April 23, 2018

Older Youth Council Minutes

February Secretary Report

Our February OYC meeting was held at Beaver Creek Reserve. Before the meeting there was a pancake breakfast meeting, where we went over the shopping list of things needed as well as some other smaller details pertaining to the pancake breakfast, which is on February 25. Members can sign up still through the link on the Eau Claire County OYC page on Facebook.

After the pancake breakfast meeting was wrapped up, we started our regular monthly meeting at 6:30. We began with pledges, led by Seth Henning, went over the Treasurer's Report, and made a motion to pass both the Treasurer's Report and the Secretary Report. We then continued with February birthdays and new members. Then in Old Business, we discussed the Sarah Nelson Pancake Breakfast and to sign up for shifts, as well as signing up for the OYC Relay for Life team. Info for signing up for the Relay for Life team was sent out through email by Allison Olson. We then were given flyers for the pancake breakfast and each member picked at least 3 locations where they would hang up the flyers.

In New Business, we began with talking about the March OYC meeting, which is being held at the CVTC Energy Education Center(4000 Campus Road, Eau Claire,WI,54703) and will be on March 5, starting at 6:30pm. We then moved on to discuss Fairly Good Games and Fair Olympics, which are two events that OYC plans out for the county fair. Members split up into two groups to start planning out the events. Then to wrap up New Business, some members who will be participating on the Interstate Exchange trip this upcoming summer did a small presentation in order to get money to aid in their travels.

In announcements, there's the OYC March meeting, as mentioned before as well as Drama Fest coming up on March 10. We ended with Adult Advisor's Notes and the meeting was adjourned. We then went snowshoeing, which was super fun for the members who stayed to snowshoe, and there was a lot of positive feedback that members would like to go snowshoeing again in later years!

Club Minutes

Eau Claire Clovers February 2018 Minutes

The Eau Claire Clovers February meeting was held at Action City at 2pm on February 4th. To begin the meeting the pledges were led by Hannah. Attendance was taken and members were asked to say their favorite activity to do at Action City. February birthdays were recognized and sang to. The secretary's report was given by Sydney and was motioned by Olivia and Charlotte. The spirit cup was awarded to the Skutley's for motioning a lot at the January meeting. The treasurer's report was then given by Josie and motioned by Ben and Brooklyn.

In old business SMART goals were reviewed from the January meeting. There were also several fundraisers that took place in the last month, such as the Silvermine Ski Jump, Chipotle, and Burrachos. The old business was motioned by Anna and Avery.

In new business another fundraiser was introduced -- butter braids! The order forms were handed out at the beginning of the meeting and every family's goal is to sell 20. The sale starts February 4th and orders and money are due March 4th. Delivery is on March 15th at the Syverson's house. The empty bowls project starts on February 10th from 9am-noon at Whispering Pines Ceramics. Sydney and Josie gave an update on Drama Fest and the performance date is March 10th. There are two upcoming fundraisers for the ECC Travelers. Burrachos night is February 13th from 4-8pm at the location by Kohls and the Pizza Ranch fundraiser is February 21st from 4-8pm. The group going on the American Spirit trip also has a Pizza Ranch fundraiser on February 26th from 4-8pm. You need to mention the fundraiser at Burrachos, but not Pizza Ranch, so come and eat some food with us! The Sara Nelson Pancake breakfast, put on by OYC, is February 26th from 8am-1pm. Proceeds from the event are donated to Relay for Life. Get your 4-H camp registration in ASAP because spots fill up fast! Camp this year is again partnered with Dunn County and will be held from June 11th-14th. New business was motioned by Eva and Brooklyn.

In the leaders report Cindi proposed that we donate \$300 to the Friends of the Fair for whatever they need for the fair this year. Kristie also talked about another possible fundraiser of selling pasta. There will be a record book demo at 3pm before the March meeting, so if you plan on coming please bring whatever supplies you will need. The leaders report and meeting were motioned by Ben and Charlotte. This month's community service was the tie blankets that were made for the Apple Pregnancy Center in October and the monthly leader was Kailee. There were no demos and everyone was free to go eat pizza and jump at the trampoline park.



Club Minutes

Russell Corner Badgers 4-H Club February Minutes

The Russell Corner Badgers 4-H Club February meeting was held at Osseo Lutheran Church in Osseo. The Valentine's Day Party and crafts were led by the Strauch and Sandberg families. The members made trail mix, heart snails for the nursing home residents and M&M butterflies. The business meeting was called to order by President Brooke Welke at 7:38 pm. Roll call was taken. February birthdays were recognized. The secretary report was given by Jesse Groell and the treasurer report was given by Holly Groell. Jill gave a leaders report. The donation to the Friends of the Fair was broken down as follows: \$100 to beef, \$100 to dairy, \$50 to sheep/swine, \$50 to Expo projects and \$1500 to the show tent. Miranda Nelson will put a plug into the 4-H newsletter for other clubs interested in donating funds for new cages in the rabbit/poultry barn. The cages will cost \$42/cage. Miranda Nelson introduced herself to the club as the new 4-H coordinator for Eau Claire County. Any members entered into the sewing project are encouraged to contact Sharon Halderson if you need help. Heidi gave a livestock meeting report and Elizabeth Zimmerman gave a Bruce Mound tubing report. Fun was had by all! Members were reminded to pay their dues. YQCA is scheduled for February 17. The next livestock meeting is scheduled for April 2 with YQCA for 15-18 year olds to take place before the meeting. The club decided to go to the Paint Shack in Eau Claire as a club on March 25 from 1-3 pm. The next meeting will be held on March 8 at Grace Lutheran Church in Augusta. Lunch will be provided by Welke, Groell and Bergman families.

Respectfully Submitted,

Jesse Groell, Secretary

Pleasant Valley Clovers Secretary Report February 18

Our club meeting was held at Cleghorn Community Center. We sang happy birthday to Connor Thompson. Motion to approve the secretary's report was made by Lindsay Duerkop, and second was made by Katelynn Friederichs, all agreed.

For old business Allison and Lindsay Duerkop, Katelynn, Sam, and Will Friederichs, Kylee Jaquish, and Emma Wathke gave a report about Snow Biz park clean up on January 28. Our winter outing will be on March 11 at Hobbs Ice Rink and will be meeting at 6:15 to go ice skating. Motion to have the club pay for the members to skate was made by Lillian Reck, and second was made by Laura Moe, all agreed. Our club will be going a skit at Drama/ Arts & Crafts/ Photography Festival called 4-Hers Got Talent. Feed My People Food bank will be on March 7 from 5-7pm. We will be doing empty bowls on April 8 and 15 from 3-5pm. We will also be going to Marieke Gouda on May 12, and our backup date is May 5.

For new business we have our fundraiser the Gem & Mineral show on April 21 & 22. 4H Camp is June 11-14. Our next meeting is March 19 @ 6:30 pm and shirt order forms will be due at this meeting. Any one showing an animal that stays overnight at the fair will have to go to a YQCA meeting. Youth leaders report was given by Sam Friedrichs and Teresa Miller. Leaders report was given by Wendy Duerkop. Motion to adjourn the meeting for supper and Wacky Winter Olympics was made by Will Friederichs, and second was made by Bernie Falbo, all agreed.

Club Minutes



Country Cousins Secretary Notes, January 15, 2018

The meeting was called to order at 6:39 pm by Gretchen Accola, who also led the flag pledges. The roll call question was: What is your favorite sport/activity in the winter Olympics? for attendance by Gretchen Accola. There was no secretary's report but there was a treasure's report. Motion seconded and carried.

Old Business

For our November activity, we made Christmas cards for the church and nursing homes. Gretchen turned them into St. James church and the pastor loved it. We also took them to the Augusta Nursing Home. For our December activity, we went ice skating at Hobbs. It went well and it was fun.

New Business

American Spirit Fundraiser is a fundraiser at Burrachos January 16, see the Clover Leaves for more information. There is a food workshop for those enrolling in food items at the fair. RSVP was January 12, but you can call the extension office to still get in. Meal provided. The EC Clovers are hosting a fundraiser January 23 at Chipotle. See the cloverleaves for more information. MAQA is Saturday, February 17, for those who wish to sell livestock to take animals to the fair MUST attend. 9:30 am (worth no points). If you can't come to the first MAQA, there is a second date; April 2 at 6 pm at the Augusta HS.

Weigh-in dates for those selling swine, goats, or sheep is April 6 from 3-7pm at the fairgrounds. You can also weigh them in on Saturday, April 7 from 9-11 am. Yvonne's sister will be having piglets for the fair and if you would like to purchase one, contact Yvonne. We tried out the Remind app and we would like to try it with the whole club. If you have any questions, just ask Jennifer.

Our January activity will be sledding on January 28 at the Krenz's house from 2-4 pm. If the weather is bad, we will reschedule. Bring your own sled. The Krenz family will send out there address for anyone who needs it. Gretchen made copies of 4-H goal sheets. You can go on cloverleaves to look at the library of projects that you can do at the fair and know what they are about if you have questions.

Any other business

4H on the Air is looking for spots. It is on the radio and is aired the first Saturday of the month around 6 am. We were thinking of doing the September spot. Dakota also said that we should do Hello Wisconsin at the fair and send that in to WEAU to try to get on TV.

There were no demonstrations. It was moved by George to adjourn the meeting. Motion seconded and carried. Meeting adjourned at 7:27 pm. Next meeting will be February 19 at 6:30 pm at Lincoln Town Hall.

I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.

Club Minutes

Pleasant Valley 4-H Club February 2018 Meeting Minutes

Pleasant Valley's club meeting was held at the Cleghorn Community Center. It was called to order February 15, 2018, at 6:39 by our president, Chris. Pledges were led by the Sergeant at Arms, Nick. A signup sheet was passed around for roll call. Grace read the treasures report and we approved the secretary report from January. We celebrated February birthdays--Happy birthday to Hailey who turned 15 on the 16th and Charlie who turned 7 on the 18th.

For old business we recapped the ski trip, there was a low turnout but everyone who went would love to do it again. The Cleghorn Lions Club was very appreciative of our help at the UCP SnowBiz clean up.

For the new business we talked about everyone needing to talk to Rachel if you have not paid your club dues. Miranda Nelson is our new 4-H program coordinator, and she introduce herself at our meeting. MAQA which is now YQCA has mandatory meetings you need to attend based on your age if you are bringing an animal that will spend the night at the fair. More on that information is in the clover leaves. We had trip requests at this meeting we are happy to support our club members going on the Spirit Trip-Anna Iverson, Space Camp-Sydney Iverson, Interstate Exchange-Grace Richardson and Rachel Anderson, Madison Trip-Garrett Richardson, and National shooting sports Competition-Carson and Nolan Dimmit. We highlighted some projects, Sew Complete (Anna), Clothing Review (Rachel), Foods Review (Izzy), and the Dogs Review (Hailey). After that we split into five groups, got a couple random objects and had to create a skit about it for our demonstrations.

The meeting was adjourned for minute to win it activities! Rheagan made the motion and Charlie seconded it at 7:27. Our next meeting is March 15 at the Cleghorn Community Center at 6:30; please bring a green treat to share and wear green. Save the date for our club bowling outing this year on Friday, March 9.

~Anna Iverson the Secretary of Pleasant Valley 4-H Club



Pleasant Hill Go-Getters 4H Club Meeting Minutes February 13, 2018

Our February meeting was a Valentine Social and Talent Show at the Good Shepherd Senior Apartments on Monday, February 13, at 6:00 p.m. Club members prepared talent demonstrations to share with the residents. They also brought Valentine gifts from our January meeting to share with the residents. Families also prepared valentine sweet treats, coffee, and punch for our social. Our next meeting will be on Monday, March 12, at 6:30 p.m. at the Union Town Hall.

Respectfully Submitted,

Jillian Schlewitz
Secretary

Club Minutes

Truax Eagles

We had a special guest at our meeting, Miranda Nelson, the new 4-H county extension agent. If you have any ideas for clubs or opportunities you would like to have available through 4-H, please do not hesitate to contact her. There are scholarships available for 4-H trips, even throughout college for 4-Hers that participated much in their club. Miranda's Email is: miranda.nelson.ces.uwex.edu

Youth officer training is also available.

Our Historian, Abigail Hill, would like to have a picture of everyone in our club, those pictures will be taken at our March meeting.

NEW BUSINESS

Our February/March activity will be bowling, Benjamin will be organizing that and details will be sent out soon.

Drama Fest is March 10th. The remaining practices are on March 1st, 5th, 7th, 8th, and 9th. The last 3 practices will be dress rehearsals and are being held at Regis High School on their stage. ANY costumes that you have would be greatly appreciated at practice, NOT just dress rehearsals! We only have 5 more practices! Make sure your lines are memorized by Thursday the 1st. If you have any questions please contact me at avzb04@gmail.com

OYC is an opportunity for older 4-H youth. It has games, and special events each meeting. They meet on the first of every month.

Please update where you are in 4-H, (ex. Cloverbud, Explorer) Some high schooler's are still marked down as Cloverbuds. Go to 4-H online to update your information.

Ava and Benjamin did a demonstration.

Remember to read your Clover Leaves!

Feel free to contact me with any questions!

~Ava Black



Clothing Revue—April 29, 2018

ENTRY FORM FOR CLOTHING CONSTRUCTION ENTRIES

(Use this form if you are sewing your garment or garments.)

This entire form with your narration must be completed and turned in at the time of entry. Be sure to attach your narration or write it in on the form on the next page. **DUE** at the Extension Office by **5:00 pm on MONDAY, April 16, 2018**. The Style Show will take place on Friday, July 27, during the tent entertainment.

Name: _____

Telephone Number: _____ E-mail address: _____

Department: _____ Class: _____ Lot: _____

Item Description: _____

1. Fiber content _____

2. Pattern Company & Number _____

3. Type of notions used (interfacing, seam bindings, zipper, etc.)

4. Cost _____

5. Care _____

Narration (should be 8-10 sentences in length). Write it in "story form" on the next page and include:
(check off the items below when you have included them in your narration)

____ Your name & club

____ Something interesting about you

____ Description of your garment (including fiber content and care)

____ Accessories used

____ Where the garment will be worn

____ You may include the cost if that is information that you wish to share

____ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.)
and make it interesting!

Adult available to assist with event? (Name) _____

Write your Clothing Revue Clothing Construction narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

- _____ Your name & club
- _____ Something interesting about you
- _____ Description of your garment (including fiber content and care)
- _____ Accessories used
- _____ Where the garment will be worn
- _____ You may include the cost if that is information that you wish to share
- _____ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

(check off the items above when you have included them in your narration)

Clothing Revue—April 29, 2018

ENTRY FORM FOR "LOOKING GOOD" ENTRIES

(Use this form if you purchased your garment or garments.) This entire form with your narration must be completed and turned in by 5:00 pm on Monday, April 16, 2018. Be sure to attach your narration or write it in on the form on the next page. Items entered in Looking Good for Clothing Revue may NOT be entered in Looking Good at the fair. You must enter DIFFERENT items in this category at the county fair. The Style Show will take place on Friday, July 27, during the tent entertainment.

Name: _____

Telephone Number: _____ e-mail address: _____

Department: _____ Class: _____ Lot: _____

Item Description: _____

Describe how this garment fits your coloring, figure type, height, and age.

2. How will it fit into your wardrobe? _____

3. Is it practical or is it a fad? _____

4. What accessories will you wear with this garment? _____

5. Construction: Is the garment well made, so that it will wear well? _____

Does the construction affect the appearance? Explain. _____

6. Care: What care does this garment require? (machine or hand wash, dry clean, ironing?)

7. How does the care it requires fit with how you will use it? _____

8. Cost: What was the total cost of this garment? _____

Describe how this cost fits in your budget, and why the cost is justified.

9. Fit: Did the garment require any alterations? If so, explain. Describe decisions made in the

sizing, length, etc. _____

10. Narration (should be 8-10 sentences in length). Write your narration on the next page in "story form" and include: (check off the items below when you have included them in your narration)

___ Your name & club

___ Something interesting about you

___ Description of garment (including fiber content and care)

___ Accessories used

___ Where the garment will be worn

___ You may include the cost, if that is information that you wish to share

___ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.)

and make it interesting!

Adult available to assist with event? (Name) _____

Write your Clothing Revue "Looking Good" narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

- _____ Your name & club
- _____ Something interesting about you
- _____ Description of your garment (including fiber content and care)
- _____ Accessories used
- _____ Where the garment will be worn
- _____ You may include the cost if that is information that you wish to share
- _____ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

(check off the items above when you have included them in your narration)



November 1, 2017

Greetings!

Since its first year in 1924, The Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Cowboy Mounted Horse Shooting Sports, Livestock Auction, Animal Exhibits, STEM Day, & Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined method has been implemented for your convenience. The previous sponsorship publications, including sponsorship requests for trophies, ribbons, livestock awards, undesignated donations, and others have been compiled to create a more pleasant way for you to contribute your support to the Eau Claire County Fair. New this year is an option to select a tent or building on the fairgrounds to be named after your organization for the week of the 2018 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

The Eau Claire County Fair Committee

NEW: Eau Claire County Fair Legacy Partner: (\$1,500+) Your name will be displayed on one of our tents or buildings on the fairgrounds during the week of the fair. Your name will also be announced before events that take place in that tent or building. You will also receive all benefits associated with Diamond Donors.

Diamond Donors: (\$1,000.00-\$1,499.99) Your name and company logo will be in color on the widely distributed fair brochure and included on all promotional ads. Your official website will be linked through your logo on the official fair website and displayed on banners and event brochures throughout the fair grounds. Your logo will also be included on the official fair t-shirt.

Platinum Donors: (\$500-\$999.99) Your name and company logo will be listed in color on the fair brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds. Your name will also be listed on the official fair shirt.

Gold Donors: (\$250-\$499.99) Your name and company logo will be listed in color on the brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds.

Silver Donors: (\$100-\$249.99) Your name and company logo will be printed on our brochure and website, and your name will be listed on a banner during the fair.

Bronze Donors: (\$25.00-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo or website URL, please email your logo and (if applicable) URL to lisa@johnsonlitho.com.

Questions? Please contact one of the following Fair Committee Members with any questions you may have.

Debbie Kitchen [\(715\) 579-4703](tel:7155794703)
Lisa Vetsch [\(715\) 271-5015](tel:7152715015)
Dakota Roettger [\(715\) 559-7114](tel:7155597114)

Yes, I want to help the youth of Eau Claire County and support the fair!

Please find enclosed my donation of \$ _____. I would like my donation to go towards: (Please check one of the following)

- Unspecified Monetary Donation (*Your generous donation will be applied where it is needed*)
- Tent/Building Sponsorships
- Special Fair Events (*Please place a check in the box of your choice if you wish to support a specific event at the Fair*)
- Classic Car Show Kids Day Activities
 - 4-H Day FFA Day Stem Day
 - Cowboy Mounted Shooting Sports Open Class Beer/Wine
- In-Kind Donation (*Please specify the items donated and their value on the lines provided*) **Item:** _____ **Value:** _____
- Trophies/Ribbons/Fair Awards
If you wish, you may specify a category of trophy you would like to sponsor on the line. Ex. Computers, Natural Science, etc.) _____
- Livestock Awards
(If you wish, you may specify a category of livestock on the line provided. Ex. Swine, Beef, Dairy, etc.) You may also specify the class which you wish to sponsor. _____

Name: _____

Company Name (*If Applicable*): _____

Street Address: _____ State: ____ Zip Code: _____

Phone Number: _____

Email: _____

Signature: _____

Checks can be made payable to "Friends of the Fair" and sent to:

P.O. Box 336 Augusta, WI 54722

We are asking that donations be submitted by February 1, 2018. Payment must be submitted before your name or company logo will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!

Now Accepting Scholarship Applications

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2018. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation **via email by March 15, 2018, 5:00 pm.**

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year.

All applications must adhere to the strict conventions outlined below. Any application that does not meet these requirements (including all document names) will not be considered. All documents must be sent as PDFs (preferred method) or Word Documents as attachments to one email. Any other cloud/internet shared documents will be **NOT** be accepted (such as Google Docs).

Application on next page



WISCONSIN

4-H FOUNDATION

Application

Applications must be emailed to scholarships@wis4hfoundation.org. Applications will consist of:

1. **Résumé**

- Applicant's name and contact information (including county where the applicant is/was a 4-Her) at the top of the page
- Not to exceed one page
- No less than 3/4-inch margins and using type no smaller than 10 points
- Suggested résumé headings include: Career Goals, School Experience, Work Experience, 4-H Experience, Leadership Experience, Activities Outside of 4-H
- Include probable school choice and major on your résumé
- Résumés must be submitted as a PDF (preferred) or Word Document, and must be named Applicant Last Name Résumé (example: Smith Résumé) and attached to the email.

2. **Cover Letter**

- Applicant's name and contact information (including county where the applicant is/was a 4-Her) at the top of the page
- Not to exceed one page
- No less than 3/4-inch margins and using type no smaller than 10 points
- Cover letters should include information relevant to the application, including how 4-H made an impact and how skills learned in 4-H will be used in the future. The strongest cover letters expand on information on the résumé; they don't repeat the same information.
- Cover letters must be submitted as a PDF (preferred) or Word Document, and must be named Applicant Last Name Cover Letter (example: Smith Cover Letter) and attached to the email.

3. **List of 4-H projects in which the applicant participated**

- Applicant's name and contact information (including county where the applicant is/was a 4-Her) at the top of the page
- Not to exceed one page
- No less than 3/4-inch margins and using type no smaller than 10 points
- The project list should be in order of importance to the 4-Her, with the most important projects at the top of the list. This does not need to be a complete list of every project ever taken by the 4-Her.
- Project list must be submitted as a PDF (preferred) or Word Document, and must be named Applicant Last Name Project List (example: Smith Project List) and attached to the email.

4. **One recent photo** of the applicant preferably at a 4-H event or working on a 4-H project

- Photo must be 5" x 7" or less and may be snapshots or professional photos
- Photo should be clear and, while other people may be in the photo, the applicant must be prominent
- Photo must be submitted electronically and titled Applicant Last Name Photo (example: Smith Photo) and attached to the email.
- Photo may be used for promotional purposes

Résumés, cover letters, project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation via a single email on or before March 15, 2018, 5:00 pm. Applications received after this time (as time stamped in the email), and any USPS mailed applications will not be considered. Apply early to avoid any confusion.

State Fair Dairy Promotion Board Scholarships Available

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to be used during the second semester of the 2018-19 school year.

Third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities are eligible to apply. Additional scholarships will be available to **high school seniors** planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2018 Wisconsin State Fair.

The application is available at

<http://wistatefair.com/competitions/dairy-promo-board/>.

Application deadline is Friday, **March 23**.

For more information, contact Katy Katzman at 262-903-6727 or katzman@idcnet.com.





**WISCONSIN TOWNS
ASSOCIATION**

Empowering Town Officials

W7686 County Road
MMM
Shawano, WI 54166
715-526-3157
wtowns@wisctowns.com

MEMO TO: High School Educators, WTA County Unit Chairpersons, and County CNRED Educators
FROM: Mike Koles, Executive Director
RE: Wisconsin Towns Association 2018 Scholarship Program
DATE: January 31, 2018

The Wisconsin Towns Association, Rural Mutual Insurance Company, and Scott Construction, Inc. will be awarding \$7,000 in scholarships to high school seniors graduating in 2018 from either a public or private high school in Wisconsin that plan to enroll in a Wisconsin public or private college or a university in 2018. The winners are determined by independent judging of an essay contest. **The essay should address the topic: "Why is town road investment important to economic development in Wisconsin?"** The enclosed brochure provides additional necessary details. Students do not need to be residents of towns. Essays must be postmarked by **May 31, 2018**.

Thank you in advance for your help promoting the program!

**2018 Wisconsin Towns Association
Scholarship Program
Background Information**

Name:	
Telephone:	
Mail Address:	
City/State/ Zip:	
Email:	
Residence Town/Village/City of:	
Residence County of:	
Parents' Names:	Father:
	Mother:
Is either parent a town or village officer?	Yes: _____ No: _____ If "yes" specify office held:
Name of High School from which you are graduating in 2018?	
School or institution of higher education you plan to attend after Graduation?	
Date of intended enrollment?	
Career you plan to pursue?	
Hobbies or activities in high school of interest to you?	
Your signature:	
Date:	

Mail this completed form and your essay to the following address by May 31, 2018
Wisconsin Towns Association
W7686 County Road MMM
Shawano, WI 54166-6086

SPONSORED BY:



Rural Mutual Insurance Company
1241 John Q. Hammons Dr.
Suite 200
P.O. Box 5555
Madison, WI 53705-0555
www.RuralMutual.com



P.O. Box 340
Lake Delton, WI 53940
1-800-843-1556




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Empowering Town Officials
Wisconsin Towns Association
W7886 County Road AMM
Shawano, Wisconsin 54166-6086
715-526-3157

Wisconsin Towns Association
**2018 SCHOLARSHIP
PROGRAM**



www.RuralMutual.com

SCHOLARSHIP ESSAY REQUIREMENTS

1

Entrants must prepare an essay addressing the 2018 WTA Scholarship program topic.

“Why is town road investment important to economic development in Wisconsin?”

2

The typed (not handwritten) essay should be between 500 and 1,000 words and double spaced.

3

Essays must include a bibliographic listing of sources used.

4

The completed essay should be postmarked no later than May 31, 2018 and mailed to:

Wisconsin Towns Association
W7686 County Road MMM
Shawano, WI 54166-6086

Your thoughts — combined with your writing skill and creativity — can put you in line to receive one of seven scholarships.



Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

- Two (2) \$1,000 scholarships will be awarded, one each to the highest ranking boy and highest ranking girl from a town or village insured by Rural Mutual Insurance Company as of May 1, 2018.
- Five (5) \$1,000 scholarships will be awarded to the top five additional students.

ADDITIONAL INFORMATION:

All applicants must graduate from a Wisconsin public or private high school in 2018 and plan to attend a Wisconsin public or private college or University in 2018.

- Essays will be judged independently on originality and subject matter in relationship to the topic. The essays must also contain correct spelling, grammar and punctuation.

Judging will be completed by August 14, 2018.

- Recipients will be announced by August 31, 2018. Successful recipients are strongly encouraged to attend the Wisconsin Towns Association Banquet on the evening of October 15, 2018 at the Holiday Inn & Convention Center in Stevens Point, WI. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship.

