



# 4-H County Trip Awards & Recognitions

## **4-H MEMBER SELF NOMINATED – An August Activity**

Please Complete to be Eligible for County Considerations for 4-H Trip Opportunities for Youth Development and Selection of County 4-H Key Award Recognitions.

NAME of 4-H Member: \_\_\_\_\_

CLUB of 4-H Member: \_\_\_\_\_

LAST GRADE Completed of 4-H Member: \_\_\_\_\_

4-H TRIPS ATTENDED in the Past: \_\_\_\_\_

TRIP OPPORTUNITY Applying for: \_\_\_\_\_

4-H KEY AWARD - Would you like to be considered? \_\_\_\_\_

TRIP OPTIONS - Attended in this order: 1) 4-H State Youth Conference @ UW-Madison 2) American 4-H Spirit Trip  
3) Interstate 4-H Exchange – Destination TBD (Outbound 1<sup>st</sup> summer & Hosting the next summer)  
4) CWF - Citizen Washington Focus in Washington D.C. 5) National 4-H Congress in Atlanta, Ga.  
6) National 4-H Conference in Washington D.C.

Please note that to be considered for Self Nominated County Trip Awards & Recognitions,  
ALL THE FOLLOWING MUST BE COMPLETED & SUBMITTED  
To the Eau Claire County Extension Office

**NO LATER THAN THE 2<sup>nd</sup> TUESDAY AFTER LABOR DAY IN SEPTEMBER.**

COVER LETTER

THIS 4-H MEMBER SELF NOMINATION FORM

YOUR PERSONAL RESUME

RECOMMENDATION LETTER by an Adult of Your OWN Choosing (other than your parent)

CURRENT RECORDBOOK that has been REVIEWED by Your 4-H General Club Leader +/-or Committee and Submitted to the County Extension Office

DUE by the 2<sup>nd</sup> Tuesday after Labor Day in September.

## **4-H Member Self Nominated - Please VALIDATE REQUIREMENTS to be true to APPLY:**

I am an ACHIEVING 4-H Member

I Attended 4+ Club Meetings this past 4-H year

I Completed a Demonstration this past 4-H year

I Completed a Record Book this past 4-H year

I Completed Appropriate Public Exhibits this past 4-H year

I was enrolled & submitted a YOUTH LEADERSHIP PROJECT this past 4-H year

\*\*Please place a paper copy of your Cover Letter, this 4-H Member Self Nomination Form, your Personal Resume, and your Recommendation Letter - in the **INSIDE FRONT POCKET** of your 4-H Member Record Book when submitting.

It is the 4-H Member's OWN RESPONSIBILITY to submit all of above materials by the due date.

4-H MEMBER SIGNATURE \_\_\_\_\_ Dated \_\_\_\_\_

Form Revised 11/16