



Third through Fifth Grade
4-H Record Book
County Recognition



Please print one page for every Record Book submitted by your club for County recognition.
Please paperclip this page to the child's Record Book before submitting to the Extension Office.

4-H Member's Name _____

4-H Club Name _____

4-H Member's Grade _____

Club Leader _____

Club Leader's Phone Number _____

Comments:

Clubs may submit 1 book for every 15 members.

Record Book Submission # _____ Book(s) of _____ Book(s)