

# County Level Award Record Book Critique Form

Name \_\_\_\_\_ Age \_\_\_\_\_

Club \_\_\_\_\_

## Record Book

### ❖ Evidence of Leadership

- Club leadership
- County leadership
- District or state leadership
- Community (non-4-H) leadership
- Goal clarity/appropriateness
- Goal accomplishment
- Leadership growth/potential

### ❖ Projects and Activities

- Quality/quantity/effort
- Project diversity/scope
- Completeness of projects
- Creative growth
- Activity participation
- Leadership within specific projects

### ❖ Presentation

- Completeness
- Creativity
- Neatness
- Detail

The strengths of your record book are: \_\_\_\_\_

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This record book could be improved by: \_\_\_\_\_

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Date \_\_\_\_\_