***4-H Year in Review***

My 4-H Goals

Three goals for this 4-H year (things that I would like to do and/or learn

in 4-H). These should be set at the beginning of the 4-H year.

1. Click here to enter text.
2. Click here to enter text.
3. Click here to enter text.

My 4-H Goals Results

Complete the following questions at the end of the 4-H year.

Did I reach goal 1? Why or why not and what did you learn?

1. Click here to enter text.

Did I reach goal 2? Why or why not and what did you learn?

1. Click here to enter text.

Did I reach goal 3? Why or why not and what did you learn?

1. Click here to enter text.

***4-H Year in Review***

Activities

List the 4-H activities you did with your club, with your project group or individually at the club, county, district or state level by month.

|  |  |
| --- | --- |
| **Level** | **September Activities** |
| Club September |  |
| County September |  |
| District September |  |
| State September |  |
| **Level** | **October Activities** |
| Club October |  |
| County October |  |
| District October |  |
| State October |  |
| **Level** | **November Activities** |
| Club November |  |
| County November |  |
| District November |  |
| State November |  |

***4-H Year in Review***

Activities Continued

|  |  |
| --- | --- |
| **Level** | **December Activities** |
| Club December |  |
| County December |  |
| District December |  |
| State December |  |
| **Level** | **January Activities** |
| Club January |  |
| County January |  |
| District January |  |
| State January |  |
| **Level** | **February Activities** |
| Club February |  |
| County February |  |
| District February |  |
| State February |  |

***4-H Year in Review***

Activities Continued

|  |  |
| --- | --- |
| **Level** | **March Activities** |
| Club March |  |
| County March |  |
| District March |  |
| State March |  |
| **Level** | **April Activities** |
| Club April |  |
| County April |  |
| DistrictApril |  |
| StateApril |  |
| **Level** | **May Activities** |
| Club May |  |
| County May |  |
| District May |  |
| StateMay |  |

***4-H Year in Review***

Activities Continued

|  |  |
| --- | --- |
|  **Level** | **June Activities** |
| ClubJune |  |
| CountyJune |  |
| DistrictJune |  |
| StateJune |  |
| **Level** | **July Activities** |
| ClubJuly |  |
| CountyJuly |  |
| DistrictJuly |  |
| StateJuly |  |
| **Level** | **August Activities** |
| ClubAugust |  |
| CountyAugust |  |
| District August |  |
| StateAugust |  |

Non 4-H Year in Review

Non 4-H Activities and Non 4-H Community Service

List activities and service projects that show how you are involved in your community. Examples would include church activities, sports programs, band or choir, school extra-curricular activities, etc.

|  |  |
| --- | --- |
| **Month** | **Activity or Community Service Projects** |
| September |  |
| October |  |
| November |  |
| December |  |
| January |  |
| February |  |
| March |  |
| April |  |
| May |  |
| June |  |
| July |  |
| August |  |

4-H Year-by-Year Records

Projects which I have carried as a 4-H Member

PLEASE NOTE: This is **NOT** a list of fair exhibits, but rather the projects you enrolled in such as, Exploring, Cultural Arts, Woodworking, or Dogs. For the Year-by-Year Record you do not have to

begin a new form each year. Instead you should add on to this form that you began in previous years.

|  |
| --- |
| Fill in Year Below |
| Name of Project | **20****20** | **20****20** | **20****20** | **20****20** | **20****20** | **20****20** | **20****20** | **20****20** | **20****20** | **20****20** | **20****20** |
|  | C:\Users\Lisa\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\X2S20ZLK\MC900441310[1].png |  |  |  |  |  |  |  |  |  |  |
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4-H Year-by-Year Records

Service to My Club or Project Group

PLEASE NOTE: For your Year-by-Year Record you do not have to begin a new form each year. Instead you should add on to this form that you began in previous years.

|  |  |  |
| --- | --- | --- |
| **Year** | **Offices Held** | **Committees Service On** |
| 20 - 20 |  |  |
| 20 - 20 |  |  |
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4-H Year-by-Year Records

4-H Activities Club

PLEASE NOTE: List a summary of 4-H activities, 4-H events and 4-H trips you participated in on the Club level. For your Year-by-year Record you do NOT have to begin a new form each year. Instead you should add on to this form that you began in previous years.

|  |  |
| --- | --- |
| **Year** | **4-H Activities (summary of each year’s 4-H Year in Review) Club** |
| 20 -20 |  |
| 20 -20 |  |
| 20 -20 |  |
| 20 -20 |  |
| 20 -20 |  |
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4-H Year-by-Year Records

4-H Activities County

PLEASE NOTE: List a summary of 4-H activities, 4-H events and 4-H trips you participated in on the County level. For your Year-by-year Record you do NOT have to begin a new form each year. Instead you should add on to this form that you began in previous years.

|  |  |
| --- | --- |
| **Year** | **4-H Activities (summary of each year’s 4-H Year in Review) County** |
| 20 -20 |  |
| 20 -20 |  |
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4-H Year-by-Year Records

4-H Activities District, State, National

PLEASE NOTE: List a summary of 4-H activities, 4-H events and 4-H trips you participated in on the District, State or National level. For your Year-by-year Record you do NOT have to begin a new form each year. Instead you should add on to this form that you began in previous years.

|  |  |
| --- | --- |
| **Year** | **4-H Activities (summary of each year’s 4-H Year in Review)** **District, State or National** |
| 20 -20 |  |
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| 20 -20 |  |

“Tell us your Story”

This is the section of your record book to write about, tell about, or show what you documented on the month by month “4H Year in Review” pages.

You can choose from among a variety of formats to tell your story**.** This is the place to post photos with captions, place certificates awarded, drawings, an audiotape, a video presentation, or a written story to spotlight the month by month activities you documented on the “4-H Year in Review” pages.

If you do a videotape, please limit this portion to no more than ten minutes.

Remember this is not the location to tell us about your Projects.

Projects

For **EACH** of your projects, tell about, write about, or show:

You can choose from among a variety of formats to display all your projects. This is the place to post photos with captions, to place your ribbons awarded, provide an audiotape, a video presentation, or a written story about each project.

Whatever format you choose, consider answering the following questions.

1. Why did you select this project? Do you like how it turned out? What would you do differently next time?
2. Did it cost money to do this project? How much? How much time did you spend on it?
3. How you shared your project in a public display. At a club meeting, club tour, county fair, school exhibit, arts & crafts show, etc.
4. How you were a leader in this project. Did you do something that helped someone else?

If you do a videotape, please limit this portion to no more than ten minutes.

PLEASE NOTE! If you would like to be considered for club, county, district, state, or national 4-H awards, it is to your advantage to do a recordbook that is complete, informative, and contains detailed records (of skills learned, costs incurred, demonstrations given, meetings taught, etc.). This is true regardless of the format you choose to tell your project stories.



**My 4-H Achievement Record**

(Include this form in your recordbook)

There are four requirements for achieving in 4-H. Use this form to record how you achieved this 4-H year.

1. The county requirement is to attend at least four club meetings. My club’s requirement is to attend at least Choose an item. club meetings. This 4-H year I attended Choose an item. club meetings.
2. A public demonstration. This year I did a public demonstration at Click here to enter text. and demonstrated how to Click here to enter text..

3 The county requires at least one public exhibit per project each year. Doing a public exhibit means that you document what you have learned and how you have grown in each project by sharing the knowledge that you gained with someone other than your family. The county fair is just one of many different ways to do a public exhibit. Please use the chart on the back of this page.

PUBLIC EXHIBIT RECORD

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Project(s) in Which You Enrolled**  | **County Fair**  | **Club Tour or Meeting**  | **Other Public Exhibit (at school, nursing home, camp, etc.) Please list.**  | **Did you document this in your recordbook?**  |
| Click here to enter text. | Choose an item. | Choose an item. | Click here to enter text. | Choose an item. |
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| Click here to enter text. | Choose an item. | Choose an item. | Click here to enter text. | Choose an item. |
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4. The county requires that I complete a 4-H recordbook. I completed my 4-H record book on Click here to enter a date..

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Member Signature Parent Signature General Leader Signature

***“Voice of the Parent”***

*Parent Signature*

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*